



The State of Our Future

2019 SPRING TRAINING EXHIBITOR REGISTRATION

Space is limited. Respond soon!

Note: Your booth reservation does not include lodging at the Kalahari. Reserve your room by calling 877-525-2427 and ask for the WPCA rate. WPCA rooms available until January 12th or while supply lasts!

Name _____

Company _____

Address _____

City, State, Zip _____

Daytime Phone _____ Email _____

Additional exhibitor names _____

WPCA SPRING TRAINING

Event details and registration available online at www.wisconsinpest.com.

Registration deadline is January 31, 2019.

Member Exhibitor (1 table, 2 lunches) – \$350 _____

Extra or second table for member exhibitor – \$350 _____

Non-member Exhibitor (membership fee, 1 table, 2 lunches) – \$475 _____

Extra or second table for non-member exhibitor – \$475 _____

Prime visibility in attendee folders (for exhibitors only) – \$65 per 8.5x11 sheet _____

Number of sheets ___ x \$65 each _____

Provide us with 250 of your sheets and we will stuff them in attendee folders. Your 8.5 x 11 sheets MUST ARRIVE before Thurs., February 7th to Tom Fraser, 2614 Damon Road, Madison, WI 53713 to be included.

Additional exhibitor lunches _____

Number of lunches ___ x \$25 each _____

RENEW YOUR EXISTING ASSOCIATE MEMBERSHIP NOW!

Annual WPCA Associate Membership, for calendar year 2019 -- \$125 _____

SPONSORSHIP OPPORTUNITIES WITH SPECIAL RECOGNITION

Platinum Lunch Sponsorship – \$1,000 _____

Gold Sponsorship – \$750 _____

Silver Sponsorship – \$500 _____

Bronze Sponsorship – \$250 _____

PAYMENT

Make your check payable to Wisconsin Pest Control Association.

Total enclosed _____

Mail to WPCA, PO Box 534, Fond du Lac, WI 54936

No refunds will be given.

Registration also available online at www.wisconsinpest.com